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CITY CLERK

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CALIFORNIA

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [19-0782](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 26, 2020

**Council File No.:** [19-0782](#)

**Council Meeting Date:** May 20, 2020

**Agenda Item No.:** 2

**Agenda Description:** CONTINUED CONSIDERATION OF AND ACTIONS RELATED TO CATEGORICAL EXEMPTION, COMMUNICATION FROM THE CULTURAL HERITAGE COMMISSION relative to inclusion of the Bothwell Ranch located at 5300 North Oakdale Avenue, in the list of Historic-Cultural Monuments.

**Council Action:** REFERRED TO THE PLANNING AND LAND USE MANAGEMENT COMMITTEE

**Council Vote:**

|        |                         |
|--------|-------------------------|
| YES    | BOB BLUMENFIELD         |
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| YES    | GILBERT A. CEDILLO      |
| YES    | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR             |
| YES    | PAUL KORETZ             |
| YES    | PAUL KREKORIAN          |
| YES    | JOHN LEE                |
| YES    | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | MONICA RODRIGUEZ        |
| YES    | DAVID RYU               |
| YES    | HERB WESSON             |

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Adopted Report(s)

**Title**

Report from Cultural Heritage Commission

**Date**

11/19/2019